



NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0005 · Generated 27 Aug 2026

CANDIDATE DETAILS

FULL NAME	EMAIL	MOBILE
ANNU	annuchahalkuk@gmail.com	8930854554
DATE OF BIRTH	GENDER	STATUS
23 Oct 1992	Female	Submitted

APPLICATION DETAILS

JOB	DEPARTMENT	APPLIED ON
Assistant Professor — Geography (2026 Intake)	Geography	11 Jun 2026

PERSONAL DETAILS

TERMS AND CONDITIONS	SUBJECT APPLIED FOR	FULL NAME
Agreed	Geography	ANNU
MOTHER'S NAME	AGE	NATIONALITY
NEETA DEVI	33	INDIAN
MARITAL STATUS	CONTACT NO.	FATHER'S / HUSBAND'S NAME
Married	8930854554	OMPARKASH
DATE OF BIRTH	GENDER	CATEGORY
1992-10-23	Female	EWS
EMAIL	PRESENT POSTAL ADDRESS	PERMANENT ADDRESS SAME AS PRESENT?
annuchahalkuk@gmail.com	HOUSE NO. 2600, URBAN ESTATE, SAINI DHARAMSHALA, JIND, 126102, NEAR SAINI DHRAMSALA, JIND, JIND, 126102, INDIA	Yes
PHYSICALLY HANDICAPPED?		
No		

EMPLOYMENT & REFERENCES

CURRENT DESIGNATION
Na

Reference 1

NAME	ADDRESS	CONTACT NO.
S.P. Kaushik	Kurukshetra university, Kurukshetra	9416482076, Email• spk34@rediffmail.com

Reference 2

NAME	ADDRESS	CONTACT NO.
Suman Chauhan	Kurukshetra university, Kurukshetra	9896320200, Email• schauhan.geography@kuk.ac.in

EDUCATIONAL QUALIFICATIONS

SLET/SET

Roll No.:NA

Matriculation

ROLL NO.
206430872

YEAR OF PASSING
2007

DIVISION
1st

MAX MARKS
600

MARKS OBT. WITH %AGE
374, 62.33

SUBJECTS
Hin,E,ng, SS,SCI,MUS

DISTINCTIONS IF ANY
1st

10+2

ROLL NO.
3209536513

YEAR OF PASSING
2009

DIVISION
1st

MAX MARKS
500

MARKS OBT. WITH %AGE
391, 78.2

SUBJECTS
Eng, geog, pub.ad, hin, mus

DISTINCTIONS IF ANY
1st

Graduation

ROLL NO.
0432651

YEAR OF PASSING
2014

DIVISION
1st

MAX MARKS
1200

MARKS OBT. WITH %AGE
738, 61.5

SUBJECTS
eng, hin, pub.ad, geog

DISTINCTIONS IF ANY
1st

Post-Graduation

ROLL NO.
1585018

YEAR OF PASSING
2016

DIVISION
1st

MAX MARKS
2000

MARKS OBT. WITH %AGE
1420, 71

SUBJECTS
Geography

DISTINCTIONS IF ANY
1st

M.Phil

ROLL NO.
NA

YEAR OF PASSING
NA

DIVISION
NA

MAX MARKS
NA

MARKS OBT. WITH %AGE
NA

SUBJECTS
NA

Ph.D.

ROLL NO.
07-DE-1176

YEAR OF PASSING
2024

DIVISION
NR

MAX MARKS
NR

MARKS OBT. WITH %AGE
NR

SUBJECTS
Human Geography

NET

ROLL NO.
15053026
MAX MARKS
NR

YEAR OF PASSING
2018
MARKS OBT. WITH %AGE
NR

DIVISION
NR
SUBJECTS
Geography

NET (JRF)

ROLL NO.
15053026
MAX MARKS
NR

YEAR OF PASSING
2018
MARKS OBT. WITH %AGE
NR

DIVISION
NR
SUBJECTS
Geography

Any Other Qualification

ROLL NO.
1652472
MAX MARKS
1450

YEAR OF PASSING
2018
MARKS OBT. WITH %AGE
964, 66.5

DIVISION
1st
SUBJECTS
eng+s.s

TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?

Yes

Teaching Experience — Entry 1

NAME OF EMPLOYER
Shivaji College, University of Delhi
DURATION OF APPOINTMENT FROM/TO
18-9-23 to 5-1-24
REASONS FOR LEAVING
Appoint Permanent faculty

DESIGNATION OF THE POST HELD
Assistant Professor
TOTAL EXPERIENCE YEAR/MONTH
4 months

NATURE OF APPOINTMENT
Contractual
BASIC PAY (ALLOWANCES SEPARATELY)
50000

Teaching Experience — Entry 2

NAME OF EMPLOYER
Indira Gandhi University, Meerpur,
Rewari
DURATION OF APPOINTMENT FROM/TO
6-2-24 to 28-5-24
REASONS FOR LEAVING
Maternity

DESIGNATION OF THE POST HELD
Assistant Professor
TOTAL EXPERIENCE YEAR/MONTH
4 months

NATURE OF APPOINTMENT
Part-time
BASIC PAY (ALLOWANCES SEPARATELY)
35000

Teaching Experience — Entry 3

NAME OF EMPLOYER
Kurukshetra university kurukshetra
DURATION OF APPOINTMENT FROM/TO
10-2-26 to 20-5-26
REASONS FOR LEAVING
continuous

DESIGNATION OF THE POST HELD
Assistant Professor
TOTAL EXPERIENCE YEAR/MONTH
4 months

NATURE OF APPOINTMENT
Part-time
BASIC PAY (ALLOWANCES SEPARATELY)
35000

RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?

Yes

NCC 'C'/'B' CERTIFICATE

no

NSS NATIONAL/STATE AWARD

no

POSITION IN COMPETITIONS

Yes/No:yes,If Yes, mention details:ROSTRUM, Young geographer award

REPUBLIC DAY PARADE PARTICIPATION

no

SPORTS — NATIONAL LEVEL POSITION

No. of Medals:0

Books

IN PRESS

0

ACCEPTED FOR PUBLICATION

1

COMMUNICATED FOR PUBLICATION

0

ISBN NO. / UGC LISTED/ PEER REVIEWED

1-5275 2940-1

Research Papers

IN PRESS

0

ACCEPTED FOR PUBLICATION

4

COMMUNICATED FOR PUBLICATION

1

ISBN NO. / UGC LISTED/ PEER REVIEWED

0256-53 31, 0973-34 85, 2249-55 5X

Paper Presentation in Conferences

INTERNATIONAL (WITHIN COUNTRY)

5

NATIONAL

5

STATE/UNIVERSITY

1

Sports — Inter-University Level Position

NO. OF MEDALS

1

POSITION

2nd

DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING

3 Days

CONVICTED / DETAINED / DEBARRED?

No

REMOVED / DISCIPLINARY ACTION?

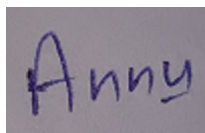
No

ADDITIONAL INFORMATION

No

DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.



ANNU

Candidate Signature