



# NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0182 · Generated 27 Aug 2026

## CANDIDATE DETAILS

|               |                          |            |
|---------------|--------------------------|------------|
| FULL NAME     | EMAIL                    | MOBILE     |
| SEEMA MALIK   | malikseema2007@gmail.com | 9991217702 |
| DATE OF BIRTH | GENDER                   | STATUS     |
| 26 Jan 1997   | Female                   | Submitted  |

## APPLICATION DETAILS

|                                              |            |             |
|----------------------------------------------|------------|-------------|
| JOB                                          | DEPARTMENT | APPLIED ON  |
| Assistant Professor — Commerce (2026 Intake) | Commerce   | 24 Jun 2026 |

## PERSONAL DETAILS

|                          |                                                                           |                                    |
|--------------------------|---------------------------------------------------------------------------|------------------------------------|
| TERMS AND CONDITIONS     | SUBJECT APPLIED FOR                                                       | FULL NAME                          |
| Agreed                   | Commerce                                                                  | SEEMA MALIK                        |
| MOTHER'S NAME            | AGE                                                                       | NATIONALITY                        |
| URMILA MALIK             | 29                                                                        | INDIAN                             |
| MARITAL STATUS           | CONTACT NO.                                                               | FATHER'S / HUSBAND'S NAME          |
| Married                  | 9991217702                                                                | NEERAJ KUMAR DAHIYA                |
| DATE OF BIRTH            | GENDER                                                                    | CATEGORY                           |
| 1997-01-26               | Female                                                                    | General                            |
| EMAIL                    | PRESENT POSTAL ADDRESS                                                    | PERMANENT ADDRESS SAME AS PRESENT? |
| malikseema2007@gmail.com | H.NO. 184229 GALI NO. 3, VIKAS NAGAR, KAKROI ROAD, SONIPAT, 131001, INDIA | Yes                                |
| PHYSICALLY HANDICAPPED?  |                                                                           |                                    |
| No                       |                                                                           |                                    |

## EMPLOYMENT & REFERENCES

|                        |                                                                   |
|------------------------|-------------------------------------------------------------------|
| CURRENT DESIGNATION    | APPROVED BY WHICH UNIVERSITY?                                     |
| Senior Research Fellow | Deenbandhu Chhotu Ram University Of Science & Technology, Murthal |

### Reference 1

|                                      |                 |             |
|--------------------------------------|-----------------|-------------|
| NAME                                 | ADDRESS         | CONTACT NO. |
| Dr. Rupa Rathee, Associate Professor | Dcrust, Murthal | 9416874233  |

### Reference 2

|                  |                             |             |
|------------------|-----------------------------|-------------|
| NAME             | ADDRESS                     | CONTACT NO. |
| Dr. Pooja Gulati | Gvm, Girls College, Sonipat | 9896554433  |

EDUCATIONAL QUALIFICATIONS

|                            |                                      |                                                                                                       |
|----------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Matriculation</b>       |                                      |                                                                                                       |
| ROLL NO.<br>2170518        | YEAR OF PASSING<br>2012              | DIVISION<br>First                                                                                     |
| MAX MARKS<br>10            | MARKS OBT. WITH %AGE<br>9.0 (85.5%)  | SUBJECTS<br>English, Hindi, Mathematics, Science, Social Science                                      |
| DISTINCTIONS IF ANY<br>No  |                                      |                                                                                                       |
| <b>10+2</b>                |                                      |                                                                                                       |
| ROLL NO.<br>2672886        | YEAR OF PASSING<br>2014              | DIVISION<br>First                                                                                     |
| MAX MARKS<br>500           | MARKS OBT. WITH %AGE<br>461(92.2%)   | SUBJECTS<br>English, Business Studies, Accountancy, Economics, Physical Education                     |
| DISTINCTIONS IF ANY<br>Yes |                                      |                                                                                                       |
| <b>Graduation</b>          |                                      |                                                                                                       |
| ROLL NO.<br>6029928        | YEAR OF PASSING<br>2017              | DIVISION<br>First                                                                                     |
| MAX MARKS<br>3600          | MARKS OBT. WITH %AGE<br>2752(76.44%) | SUBJECTS<br>Commerce                                                                                  |
| DISTINCTIONS IF ANY<br>Yes |                                      |                                                                                                       |
| <b>Post-Graduation</b>     |                                      |                                                                                                       |
| ROLL NO.<br>3565229        | YEAR OF PASSING<br>2019              | DIVISION<br>First                                                                                     |
| MAX MARKS<br>2150          | MARKS OBT. WITH %AGE<br>1573(73.16%) | SUBJECTS<br>Commerce                                                                                  |
| DISTINCTIONS IF ANY<br>No  |                                      |                                                                                                       |
| <b>Ph.D.</b>               |                                      |                                                                                                       |
| ROLL NO.<br>21001931004    | YEAR OF PASSING<br>2022              | DIVISION<br>First                                                                                     |
| MAX MARKS<br>300           | MARKS OBT. WITH %AGE<br>228(76%)     | SUBJECTS<br>Research Methodology, Review of Literature and Seminar, Data Analysis with Excel and SPSS |
| DISTINCTIONS IF ANY<br>No  |                                      |                                                                                                       |

## NET

ROLL NO.  
DL01016721

MAX MARKS  
300

DISTINCTIONS IF ANY  
No

YEAR OF PASSING  
2025

MARKS OBT. WITH %AGE  
204(68%)

DIVISION  
First

SUBJECTS  
Commerce

## NET (JRF)

ROLL NO.  
HR0951300031

MAX MARKS  
100

DISTINCTIONS IF ANY  
JRF

YEAR OF PASSING  
2020

MARKS OBT. WITH %AGE  
98.81

DIVISION  
First

SUBJECTS  
Commerce

## TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?  
No

## RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?  
Yes

NSS NATIONAL/STATE AWARD  
Yes/No:yes,If Yes, mention details:participated in all faith prayer under Community Development Scheme , District Sonapat, The Haryana State Bharat Scout & Guide

POSITION IN COMPETITIONS  
Yes/No:yes,If Yes, mention details:Zonal Youth Festival), International level virtual quiz contest, skit competition , Eco friendly B-plan competition , one day camp under NSS

## Books

IN PRESS  
00

ISBN NO. / UGC LISTED/ PEER REVIEWED  
-

ACCEPTED FOR PUBLICATION  
-

COMMUNICATED FOR PUBLICATION  
-

## Research Papers

IN PRESS  
08

ISBN NO. / UGC LISTED/ PEER REVIEWED  
UGC, ABDC, Scopus, Peer Reviewed

ACCEPTED FOR PUBLICATION  
-

COMMUNICATED FOR PUBLICATION  
-

## Paper Presentation in Conferences

INTERNATIONAL (WITHIN COUNTRY)  
08

NATIONAL  
05

STATE/UNIVERSITY  
00

## DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING  
2-3 Days

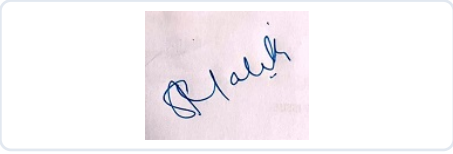
CONVICTED / DETAINED / DEBARRED?  
No

REMOVED / DISCIPLINARY ACTION?  
No

ADDITIONAL INFORMATION  
No

**DECLARATION**

I hereby declare that the information given above is true to the best of my knowledge.



**SEEMA MALIK**  
Candidate Signature