



# NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0212 · Generated 27 Aug 2026

## CANDIDATE DETAILS

|                 |                          |            |
|-----------------|--------------------------|------------|
| FULL NAME       | EMAIL                    | MOBILE     |
| DR. DEEPAK MODA | deepakmoda2017@gmail.com | 7988994167 |
| DATE OF BIRTH   | GENDER                   | STATUS     |
| 28 Sept 1993    | Male                     | Submitted  |

## APPLICATION DETAILS

|                                               |            |             |
|-----------------------------------------------|------------|-------------|
| JOB                                           | DEPARTMENT | APPLIED ON  |
| Assistant Professor — Geography (2026 Intake) | Geography  | 25 Jun 2026 |

## PERSONAL DETAILS

|                          |                                                                                                              |                                    |
|--------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------|
| TERMS AND CONDITIONS     | SUBJECT APPLIED FOR                                                                                          | FULL NAME                          |
| Agreed                   | Geography                                                                                                    | DR. DEEPAK MODA                    |
| MOTHER'S NAME            | AGE                                                                                                          | NATIONALITY                        |
| SAROJ DEVI               | 32                                                                                                           | INDIAN                             |
| MARITAL STATUS           | CONTACT NO.                                                                                                  | FATHER'S / HUSBAND'S NAME          |
| Married                  | 7988994167                                                                                                   | SATISH MODA                        |
| DATE OF BIRTH            | GENDER                                                                                                       | CATEGORY                           |
| 1993-09-28               | Male                                                                                                         | EWS                                |
| EMAIL                    | PRESENT POSTAL ADDRESS                                                                                       | PERMANENT ADDRESS SAME AS PRESENT? |
| deepakmoda2017@gmail.com | C/O SATISH MODA, OPPO. PARSA HALWAI, NAND RAM KATLA, NEAR HANUMAN TEMPLE, HALU BAZAR, BHIWANI, 127021, INDIA | Yes                                |
| PHYSICALLY HANDICAPPED?  |                                                                                                              |                                    |
| No                       |                                                                                                              |                                    |

## EMPLOYMENT & REFERENCES

|                     |                                                                              |                                            |
|---------------------|------------------------------------------------------------------------------|--------------------------------------------|
| CURRENT DESIGNATION | PRESENT EMPLOYER                                                             | CURRENT PAY SCALE                          |
| Assistant Professor | Rps Degree College, Mahendragarh                                             | 15,600-39,100                              |
| CURRENT PAY GRADE   | CURRENT PAY SCALE & GRADE PAY                                                | APPROVED BY WHICH UNIVERSITY?              |
| 6000                | //drive.google.com/file/d/1GacQPiRwy4GbmxBv9swoNPrM2mzMMpo/view?usp=drivesdk | Indira Gandhi University, Rewari (Haryana) |

### Reference 1

|                           |                                      |             |
|---------------------------|--------------------------------------|-------------|
| NAME                      | ADDRESS                              | CONTACT NO. |
| Senior Prof. Mehtab Singh | Department of Geography, MDU, Rohtak | 9416306053  |

### Reference 2

|                   |                                      |             |
|-------------------|--------------------------------------|-------------|
| NAME              | ADDRESS                              | CONTACT NO. |
| Dr. Pardeep Kumar | Department of Geography, MDU, Rohtak | 9050019553  |

## EDUCATIONAL QUALIFICATIONS

### Matriculation

ROLL NO.  
2208428106

MAX MARKS  
500

DISTINCTIONS IF ANY  
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YEAR OF PASSING  
2009

MARKS OBT. WITH %AGE  
294 (58.8%)

DIVISION  
Second

SUBJECTS  
Hindi, English, Mathematics, Social Science, Science & Technology and Sanskrit

### 10+2

ROLL NO.  
2607697

MAX MARKS  
500

DISTINCTIONS IF ANY  
District Topper in Political Science  
(Awarded with 0.1 Certificate by CBSE),  
Overall Distinction in 4 Subjects

YEAR OF PASSING  
2011

MARKS OBT. WITH %AGE  
390 (78%)

DIVISION  
First

SUBJECTS  
English Core, Political Science,  
Geography, Economics, and  
Mathematics

### Graduation

ROLL NO.  
11036213007

MAX MARKS  
2800

DISTINCTIONS IF ANY  
11th College Topper

YEAR OF PASSING  
2014

MARKS OBT. WITH %AGE  
1986 (70.93%)

DIVISION  
First

SUBJECTS  
Honours Geography

### Post-Graduation

ROLL NO.  
30419

MAX MARKS  
1600

DISTINCTIONS IF ANY  
4th UTD Topper

YEAR OF PASSING  
2016

MARKS OBT. WITH %AGE  
1099 (70.93%)

DIVISION  
First

SUBJECTS  
Geography

### M.Phil

ROLL NO.  
5175604

MAX MARKS  
800

DISTINCTIONS IF ANY  
Distinction with First UTD Rank

YEAR OF PASSING  
2022

MARKS OBT. WITH %AGE  
610 (76.25%)

DIVISION  
First

SUBJECTS  
Geography

### Ph.D.

ROLL NO.  
17R6120036

MAX MARKS  
Awarded

DISTINCTIONS IF ANY  
Distinction in the Course Work

YEAR OF PASSING  
2026

MARKS OBT. WITH %AGE  
Awarded

DIVISION  
First

SUBJECTS  
Geography

### NET (JRF)

ROLL NO.  
15052931

MAX MARKS  
300

DISTINCTIONS IF ANY  
---

YEAR OF PASSING  
2018

MARKS OBT. WITH %AGE  
196 (65.33%)

DIVISION  
First

SUBJECTS  
Geography

### Any Other Qualification

ROLL NO.  
8773380

MAX MARKS  
1450

DISTINCTIONS IF ANY  
---

YEAR OF PASSING  
2019

MARKS OBT. WITH %AGE  
1082 (74.62%)

DIVISION  
First

SUBJECTS  
B. Ed.

## TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?

Yes

### Teaching Experience — Entry 1

NAME OF EMPLOYER  
RPS Degree College, Mahendragarh

DURATION OF APPOINTMENT FROM/TO  
17th Feb. 2025 - Till Date

REASONS FOR LEAVING  
Still Working

DESIGNATION OF THE POST HELD  
Assistant Professor

TOTAL EXPERIENCE YEAR/MONTH  
One Year and Four Months

NATURE OF APPOINTMENT  
Contractual

BASIC PAY (ALLOWANCES SEPARATELY)  
15,600-39,100

## RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?  
Yes

POSITION IN COMPETITIONS  
Yes/No: Yes, If Yes, mention details: 5

SPORTS — NATIONAL LEVEL POSITION  
No. of Medals: No

NCC 'C'/'B' CERTIFICATE  
No

REPUBLIC DAY PARADE PARTICIPATION  
No

SPORTS — INTER-UNIVERSITY LEVEL POSITION  
No. of Medals: No

NSS NATIONAL/STATE AWARD  
No

SPORTS — INTERNATIONAL LEVEL POSITION  
No. of Medals: No

### Books

IN PRESS

0

ACCEPTED FOR PUBLICATION

0

COMMUNICATED FOR PUBLICATION

0

ISBN NO. / UGC LISTED/ PEER REVIEWED

0

### Research Papers

IN PRESS

0

ACCEPTED FOR PUBLICATION

0

COMMUNICATED FOR PUBLICATION

0

ISBN NO. / UGC LISTED/ PEER REVIEWED

9

### Paper Presentation in Conferences

INTERNATIONAL (WITHIN COUNTRY)

5

NATIONAL

6

STATE/UNIVERSITY

0

## DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING

One Month

CONVICTED / DETAINED / DEBARRED?

No

REMOVED / DISCIPLINARY ACTION?

No

ADDITIONAL INFORMATION

Yes

## DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.



**DR. DEEPAK MODA**

Candidate Signature