



# NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0253 · Generated 27 Aug 2026

## CANDIDATE DETAILS

|               |                      |            |
|---------------|----------------------|------------|
| FULL NAME     | EMAIL                | MOBILE     |
| PAWAN SINGH   | kadyan1893@gmail.com | 7206768250 |
| DATE OF BIRTH | GENDER               | STATUS     |
| 15 Aug 1993   | Male                 | Submitted  |

## APPLICATION DETAILS

|                                               |            |             |
|-----------------------------------------------|------------|-------------|
| JOB                                           | DEPARTMENT | APPLIED ON  |
| Assistant Professor — Geography (2026 Intake) | Geography  | 26 Jun 2026 |

## PERSONAL DETAILS

|                         |                                                                          |                                    |
|-------------------------|--------------------------------------------------------------------------|------------------------------------|
| TERMS AND CONDITIONS    | SUBJECT APPLIED FOR                                                      | FULL NAME                          |
| Agreed                  | Geography                                                                | PAWAN SINGH                        |
| MOTHER'S NAME           | AGE                                                                      | NATIONALITY                        |
| BIMLA                   | 32                                                                       | INDIAN                             |
| MARITAL STATUS          | CONTACT NO.                                                              | FATHER'S / HUSBAND'S NAME          |
| Un-Married              | 7206768250                                                               | AJIT SINGH                         |
| DATE OF BIRTH           | GENDER                                                                   | CATEGORY                           |
| 1993-08-15              | Male                                                                     | EWS                                |
| EMAIL                   | PRESENT POSTAL ADDRESS                                                   | PERMANENT ADDRESS SAME AS PRESENT? |
| kadyan1893@gmail.com    | V.P.O MAJRA DUBALDHAN TEHSIL<br>BERI, JHAJJAR, HARYANA,<br>124202, INDIA | Yes                                |
| PHYSICALLY HANDICAPPED? |                                                                          |                                    |
| No                      |                                                                          |                                    |

## EMPLOYMENT & REFERENCES

### Reference 1

|                      |                               |             |
|----------------------|-------------------------------|-------------|
| NAME                 | ADDRESS                       | CONTACT NO. |
| Prof Devinder Sindhu | NRS College , Rohtak, Haryana | 9466282100  |

### Reference 2

|                      |                      |             |
|----------------------|----------------------|-------------|
| NAME                 | ADDRESS              | CONTACT NO. |
| Prof Satyaveer Yadav | BMU, Rohtak, Haryana | 9680043398  |

## EDUCATIONAL QUALIFICATIONS

### Matriculation

ROLL NO.  
2208588616

YEAR OF PASSING  
2009

MARKS OBT. WITH %AGE  
355 , 71%

DIVISION  
First

SUBJECTS  
English, Hindi, Social Science, Science,  
Maths, Music

DISTINCTIONS IF ANY  
-

### 10+2

ROLL NO.  
3210492223

YEAR OF PASSING  
2011

MARKS OBT. WITH %AGE  
355, 71%

DIVISION  
First

SUBJECTS  
English, Hindi, Maths, Geography ,  
Physical Education

DISTINCTIONS IF ANY  
-

### Graduation

ROLL NO.  
2134063

YEAR OF PASSING  
2014

MARKS OBT. WITH %AGE  
1605, 72.95%

DIVISION  
First

SUBJECTS  
Geography Honours

DISTINCTIONS IF ANY  
-

### Post-Graduation

ROLL NO.  
2187055

YEAR OF PASSING  
2016

MARKS OBT. WITH %AGE  
1169, 58.45%

DIVISION  
Second

SUBJECTS  
Geography

DISTINCTIONS IF ANY  
-

### M.Phil

ROLL NO.  
4006267

YEAR OF PASSING  
2023

MARKS OBT. WITH %AGE  
425, 60.71%

DIVISION  
First

SUBJECTS  
Geography(Water Resource)

DISTINCTIONS IF ANY  
-

### Ph.D.

ROLL NO.  
22-BMU-7396

YEAR OF PASSING  
2026

MARKS OBT. WITH %AGE  
-

DIVISION  
-

SUBJECTS  
Water Resource

DISTINCTIONS IF ANY  
-

### NET (JRF)

ROLL NO.  
HR0952200374

MAX MARKS  
300

DISTINCTIONS IF ANY  
-

YEAR OF PASSING  
2020

MARKS OBT. WITH %AGE  
216, 72%

DIVISION  
First

SUBJECTS  
Geography

### Any Other Qualification

ROLL NO.  
B.Ed ( 4042642)

MAX MARKS  
1450

DISTINCTIONS IF ANY  
-

YEAR OF PASSING  
2018

MARKS OBT. WITH %AGE  
818 , 56.41%

DIVISION  
Second

SUBJECTS  
Hindi, Social Science

## TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?

Yes

### Teaching Experience — Entry 1

NAME OF EMPLOYER  
JVMGRR College

DURATION OF APPOINTMENT FROM/TO  
01/08/2019-07/03/2020

REASONS FOR LEAVING  
-

DESIGNATION OF THE POST HELD  
Assistant Professor

TOTAL EXPERIENCE YEAR/MONTH  
7 months 7 days

NATURE OF APPOINTMENT  
SFS

BASIC PAY (ALLOWANCES SEPARATELY)  
250 rupees per lecture

### Teaching Experience — Entry 2

NAME OF EMPLOYER  
JVMGRR College

DURATION OF APPOINTMENT FROM/TO  
16/11/2020- 16/01/2021

REASONS FOR LEAVING  
For Phd

DESIGNATION OF THE POST HELD  
Assistant Professor

TOTAL EXPERIENCE YEAR/MONTH  
2 months

NATURE OF APPOINTMENT  
SFS

BASIC PAY (ALLOWANCES SEPARATELY)  
250 rupees per lecture

## RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?

Yes

NCC 'C'/'B' CERTIFICATE  
Yes/No: Yes, If Yes, mention  
details: NCC 'C' Certificate

### Books

IN PRESS  
0

ISBN NO. / UGC LISTED/ PEER REVIEWED  
0

ACCEPTED FOR PUBLICATION  
0

COMMUNICATED FOR PUBLICATION  
0

### Research Papers

IN PRESS

-

ACCEPTED FOR PUBLICATION

-

COMMUNICATED FOR PUBLICATION

-

ISBN NO. / UGC LISTED/ PEER REVIEWED

5 Peer Reviewd , 2 UGC listed

### Paper Presentation in Conferences

INTERNATIONAL (WITHIN COUNTRY)

4 International , 1 International (Outside country)

NATIONAL

0

STATE/UNIVERSITY

0

### DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING

1 Day

CONVICTED / DETAINED / DEBARRED?

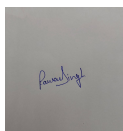
No

REMOVED / DISCIPLINARY ACTION?

No

### DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.



**PAWAN SINGH**

Candidate Signature