



NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0275 · Generated 27 Aug 2026

CANDIDATE DETAILS

FULL NAME	EMAIL	MOBILE
SHAMSHER SINGH	ssnaru88@gmail.com	9050120854
DATE OF BIRTH	GENDER	STATUS
7 Oct 1988	Male	Submitted

APPLICATION DETAILS

JOB	DEPARTMENT	APPLIED ON
Assistant Professor — Geography (2026 Intake)	Geography	27 Jun 2026

PERSONAL DETAILS

TERMS AND CONDITIONS	SUBJECT APPLIED FOR	FULL NAME
Agreed	Geography	SHAMSHER SINGH
MOTHER'S NAME	AGE	NATIONALITY
TARAWATI	37	INDIAN
MARITAL STATUS	CONTACT NO.	FATHER'S / HUSBAND'S NAME
Married	9050120854	OM PARKASH
DATE OF BIRTH	GENDER	CATEGORY
1988-10-07	Male	EWS
EMAIL	PRESENT POSTAL ADDRESS	PERMANENT ADDRESS SAME AS PRESENT?
ssnaru88@gmail.com	G-14, G TYPE BLOCK, NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA, NEAR SHIV MANDIR, THANESAR, 136119, INDIA	No
PERMANENT ADDRESS	PHYSICALLY HANDICAPPED?	
VPO SINGHWA RAGHO TEH & DISTT HANSI, NEAR DADA KHERA, HANSI, 125033, INDIA	No	

EMPLOYMENT & REFERENCES

Reference 1		
NAME	ADDRESS	CONTACT NO.
PROF. OMVIR SINGH	DEPTT OF GEOGRAPHY	9467054590
Reference 2		
NAME	ADDRESS	CONTACT NO.
FORMER PROF. M.S. JAGLAN	H. NO. 812 SEC 5 KURUKSHETRA	9416275401

EDUCATIONAL QUALIFICATIONS

Matriculation

ROLL NO.
377863

YEAR OF PASSING
2004

DIVISION
FIRST

MAX MARKS
600

MARKS OBT. WITH %AGE
365 (60.83)

SUBJECTS
HIN ENG MATH SCI S.S. SKT

DISTINCTIONS IF ANY
NA

10+2

ROLL NO.
350406

YEAR OF PASSING
2006

DIVISION
FIRST

MAX MARKS
500

MARKS OBT. WITH %AGE
313 (68.00)

SUBJECTS
HIN ENG HIS GEOG SKT

DISTINCTIONS IF ANY
EQUILANT TO GRADE POINT
AVERAGE (GPA)

Graduation

ROLL NO.
51401

YEAR OF PASSING
2009

DIVISION
FIRST

MAX MARKS
1200

MARKS OBT. WITH %AGE
723 (60.25)

SUBJECTS
HIN ENG GEOG SKT

DISTINCTIONS IF ANY
NA

Post-Graduation

ROLL NO.
163668

YEAR OF PASSING
2013

DIVISION
FIRST

MAX MARKS
2000

MARKS OBT. WITH %AGE
1227 (61.35)

SUBJECTS
GEOGRAPHY

DISTINCTIONS IF ANY
NA

M.Phil

ROLL NO.
635308

YEAR OF PASSING
2015

SUBJECTS
GEOGRAPHY

DISTINCTIONS IF ANY
DEGREE AWARDED

Ph.D.

ROLL NO.
06-NH-500

YEAR OF PASSING
28-01-2022

SUBJECTS
GEOGRAPHY

DISTINCTIONS IF ANY
DEGREE AWARDED

NET

ROLL NO.
17800341

DISTINCTIONS IF ANY
QUALIFIED

YEAR OF PASSING
DEC. 2014

SUBJECTS
GEOGRAPHY

NET (JRF)

ROLL NO.
17800341

DISTINCTIONS IF ANY
QUALIFIED

YEAR OF PASSING
DEC. 2014

SUBJECTS
GEOGRAPHY

TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?

Yes

Teaching Experience — Entry 1

NAME OF EMPLOYER
DAV PG COLLEGE KARNAL

DURATION OF APPOINTMENT FROM/TO
04-01-2017 TO 08-02-2017

REASONS FOR LEAVING
Selction in govt college

DESIGNATION OF THE POST HELD
LECTURER

TOTAL EXPERIENCE YEAR/MONTH
ONE MONTH FOUR DAYS

NATURE OF APPOINTMENT
CONTRACTUAL

BASIC PAY (ALLOWANCES SEPARATELY)
10000

Teaching Experience — Entry 2

NAME OF EMPLOYER
GOVT PG COLLEGE AMBALA CANTT

DURATION OF APPOINTMENT FROM/TO
09-02-2017 to 05-05-2017

REASONS FOR LEAVING
TENURE COMPLETED

DESIGNATION OF THE POST HELD
LECTURER

TOTAL EXPERIENCE YEAR/MONTH
2 MONTHS 26 DAYS

NATURE OF APPOINTMENT
CONTRACTUAL

BASIC PAY (ALLOWANCES SEPARATELY)
18400

Teaching Experience — Entry 3

NAME OF EMPLOYER
R.KS.D COLLEGE KAITHAL

DURATION OF APPOINTMENT FROM/TO
12-10-2021 TO 16-11 -2022

REASONS FOR LEAVING
WITH INTEMEDIATE BREAK

DESIGNATION OF THE POST HELD
ASSISTANT PROFESSOR

TOTAL EXPERIENCE YEAR/MONTH
11 MONTHS

NATURE OF APPOINTMENT
CONTRACTUAL

BASIC PAY (ALLOWANCES SEPARATELY)
16200

Teaching Experience — Entry 4

NAME OF EMPLOYER
DEPTT OF GEOGRAPHY

DURATION OF APPOINTMENT FROM/TO
17-11-2022 - 24-04-2026TO

REASONS FOR LEAVING
WITH INTEMEDIATE BREAK

DESIGNATION OF THE POST HELD
ASSISTANT PROFESSOR

TOTAL EXPERIENCE YEAR/MONTH
2 YEAR 7 MONTH 18 DAYS

NATURE OF APPOINTMENT
PARTTIME BASIS

BASIC PAY (ALLOWANCES SEPARATELY)
34000

RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?

Yes

POSITION IN COMPETITIONS

Yes/No: YES, If Yes, mention
details: STATE LEVEL 1 ST , 2ND
AND INTER UNIVERSITY

Books

IN PRESS

R.K. BOOKS (CHAPTER IN THIS
BOOK)

ISBN NO. / UGC LISTED/ PEER REVIEWED
978-81-973431-9-3

ACCEPTED FOR PUBLICATION

2026

COMMUNICATED FOR PUBLICATION

2025

Research Papers

IN PRESS

9 RESEACH PAPERS

ISBN NO. / UGC LISTED/ PEER REVIEWED
PLEASE SEE IN ENCLOSED
RESEARCH PAPERS

ACCEPTED FOR PUBLICATION

2016 TO 2025

COMMUNICATED FOR PUBLICATION

DIFFERENT TIME PERIOD

Paper Presentation in Conferences

INTERNATIONAL (WITHIN COUNTRY)

3

NATIONAL

3

STATE/UNIVERSITY

KURUKSHETRA JNU AND OTHER

DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING

10 Days

CONVICTED / DETAINED / DEBARRED?

No

REMOVED / DISCIPLINARY ACTION?

No

ADDITIONAL INFORMATION

Yes

DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.



SHAMSHER SINGH

Candidate Signature