



NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0314 · Generated 27 Aug 2026

CANDIDATE DETAILS

FULL NAME	EMAIL	MOBILE
ARSHDEEP SINGH	sarshdeep070@gmail.com	8299525011
DATE OF BIRTH	GENDER	STATUS
17 May 1995	Male	Submitted

APPLICATION DETAILS

JOB	DEPARTMENT	APPLIED ON
Assistant Professor — Commerce (2026 Intake)	Commerce	29 Jun 2026

PERSONAL DETAILS

TERMS AND CONDITIONS	SUBJECT APPLIED FOR	FULL NAME
Agreed	Commerce	ARSHDEEP SINGH
MOTHER'S NAME	AGE	NATIONALITY
TAJIENDRA KAUR	31	INDIAN
MARITAL STATUS	CONTACT NO.	FATHER'S / HUSBAND'S NAME
Un-Married	8299525011	AMRITPAL SINGH
DATE OF BIRTH	GENDER	CATEGORY
1995-05-17	Male	General
EMAIL	PRESENT POSTAL ADDRESS	PERMANENT ADDRESS SAME AS PRESENT?
Sarshdeep070@gmail.com	HOUSE NO. 32 KAMAL RESIDENCY ,NARAYAN BAGH ROAD,SHIVJAI NAGAR JHANSI, NARAYAN BAGH ROAD,SHIVJAI NAGAR JHANSI, JHANSI, 284001, INDIA	Yes
PHYSICALLY HANDICAPPED?		
No		

EMPLOYMENT & REFERENCES

CURRENT DESIGNATION	PRESENT EMPLOYER	CURRENT PAY SCALE
Assistant Professor	Chandigarh University	52000
CURRENT PAY GRADE	CURRENT PAY SCALE & GRADE PAY	APPROVED BY WHICH UNIVERSITY?
Consolidated	//drive.google.com/file/d/1K8Kdzl3eARqXwdNfWHojLlkfAG4uo1DZ/view?usp=drivesdk	Chandigarh University

Reference 1

NAME	ADDRESS	CONTACT NO.
Dr.Hardeep Kaur	UILS,Chandigarh University	750896971

Reference 2

NAME

Dr.Shipra Saxena

ADDRESS

IMS, Bundelkhand University

CONTACT NO.

8840403878

EDUCATIONAL QUALIFICATIONS

NET (JRF)

Roll No.:N/A

SLET/SET

Roll No.:N/A

Matriculation

ROLL NO.

5191317

YEAR OF PASSING

2012

DIVISION

1st

MAX MARKS

10

MARKS OBT. WITH %AGE

9 CGPA AND 85.5 %

SUBJECTS

ENGLISH,SCIENCE,MATHEMATICS,SOCIAL SCIENCE

DISTINCTIONS IF ANY

ALL

10+2

ROLL NO.

5689052

YEAR OF PASSING

2014

DIVISION

1st

MAX MARKS

500

MARKS OBT. WITH %AGE

388 and 77.6%

SUBJECTS

ENGLISH,ACCOUNTANCY,BUSINESS STUDIES,ECONOMICS

DISTINCTIONS IF ANY

ALL 1ST DIVISION

Graduation

ROLL NO.

141141008008

YEAR OF PASSING

2017

DIVISION

1ST

MAX MARKS

2000

MARKS OBT. WITH %AGE

1496 AND 74.8%

SUBJECTS

MANAGEMENT ACCOUNTING ,
MACRO ECONOMICS,FINANCIAL
MANAGEMENT ,INVESTMENT ETC.

DISTINCTIONS IF ANY

ALL

Post-Graduation

ROLL NO.

171145055006

YEAR OF PASSING

2019

DIVISION

1st

MAX MARKS

10 CGPA

MARKS OBT. WITH %AGE

8.2 CGPA AND 82%

SUBJECTS

HUMAN RESOURCE MANAGEMENT ,
STATISTICS,RESEARCH
METHODOLOGY ,INTERNATIONAL
FINANCE ETC

DISTINCTIONS IF ANY

ALL

Ph.D.

ROLL NO.
THESIS SUBMITTED AND ROLL NO
21129004

YEAR OF PASSING
N/A

DIVISION
N/A

MAX MARKS
N/A

MARKS OBT. WITH %AGE
N/A

SUBJECTS
COMMERCE

DISTINCTIONS IF ANY
N/A

NET

ROLL NO.
UP1005202802

YEAR OF PASSING
2019

SUBJECTS
COMMERCE

DISTINCTIONS IF ANY
N/A

Any Other Qualification

ROLL NO.
MA SOCIOLOGY

YEAR OF PASSING
2023

DIVISION
1ST

MAX MARKS
800

MARKS OBT. WITH %AGE
551 AND 68.8 %

SUBJECTS
SOCIOLOGY

DISTINCTIONS IF ANY
ALL

TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?

Yes

Teaching Experience — Entry 1

NAME OF EMPLOYER
Chandigarh Univesity

DESIGNATION OF THE POST HELD
Assistant Professor

NATURE OF APPOINTMENT
Regular

DURATION OF APPOINTMENT FROM/TO
09-07-2025-Present

TOTAL EXPERIENCE YEAR/MONTH
11 months-Present

BASIC PAY (ALLOWANCES SEPARATELY)
CONSOLIDATED 52000

REASONS FOR LEAVING
N/A

Teaching Experience — Entry 2

NAME OF EMPLOYER
Bundelkhand University

DESIGNATION OF THE POST HELD
Teaching Assistant

NATURE OF APPOINTMENT
Contractual

DURATION OF APPOINTMENT FROM/TO
20th August to 30th June

TOTAL EXPERIENCE YEAR/MONTH
10 months

RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?

Yes

NCC 'C'/'B' CERTIFICATE

Yes/No:No,If Yes, mention details:N/A

NSS NATIONAL/STATE AWARD

No

POSITION IN COMPETITIONS

Yes/No: Yes, If Yes, mention details: India Book of Records Achiever; University Topper; Winner of Inter-University & State-Level Quiz, Debate, Poetry & Lecture Competitions.

REPUBLIC DAY PARADE PARTICIPATION
No

SPORTS — INTERNATIONAL LEVEL
POSITION
No. of Medals: N/A

SPORTS — NATIONAL LEVEL POSITION
No. of Medals: N/A

SPORTS — INTER-UNIVERSITY LEVEL
POSITION
No. of Medals: N/A

Books

IN PRESS
0

ACCEPTED FOR PUBLICATION
PUBLISHED

COMMUNICATED FOR PUBLICATION
0

ISBN NO. / UGC LISTED/ PEER REVIEWED
ISBN[976-93--5879-378-9]

Research Papers

IN PRESS
0

ACCEPTED FOR PUBLICATION
PUBLISHED

COMMUNICATED FOR PUBLICATION
1 IN SCOPUS 1 IN UGC CARE AND 4
IN PEER REVIEWED

ISBN NO. / UGC LISTED/ PEER REVIEWED
1] PMID [41931916 AND ISSN
0065-1281] 2] ISSN 2395-4396
PAPER ID 27697 3] ISSN 2349-5162 4]
ISSN 2395-4396 PAPER ID 27696 6]
ISSN 2348-8301

Paper Presentation in Conferences

INTERNATIONAL (WITHIN COUNTRY)
1] Paper on "Promoting Inclusive
Investment Choices" in International
Conference within Country

NATIONAL
N/A

STATE/UNIVERSITY
PAPER PRESENTATION IN MANAV
RACHNA UNIVERSITY

DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING
1 Month

CONVICTED / DETAINED / DEBARRED?
No

REMOVED / DISCIPLINARY ACTION?
No

ADDITIONAL INFORMATION
Yes

DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.



ARSHDEEP SINGH
Candidate Signature