



# NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0324 · Generated 27 Aug 2026

## CANDIDATE DETAILS

|                              |                               |                      |
|------------------------------|-------------------------------|----------------------|
| FULL NAME<br>MAHENDER PAL    | EMAIL<br>mahepal227@gmail.com | MOBILE<br>9728284227 |
| DATE OF BIRTH<br>24 Aug 1968 | GENDER<br>Male                | STATUS<br>Submitted  |

## APPLICATION DETAILS

|                                                        |                        |                           |
|--------------------------------------------------------|------------------------|---------------------------|
| JOB<br>Assistant Professor — Commerce<br>(2026 Intake) | DEPARTMENT<br>Commerce | APPLIED ON<br>29 Jun 2026 |
|--------------------------------------------------------|------------------------|---------------------------|

## PERSONAL DETAILS

|                                     |                                                                                                    |                                                  |
|-------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|
| TERMS AND CONDITIONS<br>Agreed      | SUBJECT APPLIED FOR<br>Commerce                                                                    | FULL NAME<br>MAHENDER PAL                        |
| MOTHER'S NAME<br>MRS. BHAGWANI DEVI | AGE<br>57                                                                                          | NATIONALITY<br>INDIAN                            |
| MARITAL STATUS<br>Married           | CONTACT NO.<br>9728284227                                                                          | FATHER'S / HUSBAND'S NAME<br>LATE SH. GIAN CHAND |
| DATE OF BIRTH<br>1968-08-24         | GENDER<br>Male                                                                                     | CATEGORY<br>SC-DSC                               |
| EMAIL<br>mahepal227@gmail.com       | PRESENT POSTAL ADDRESS<br>HOUSE NO 429,, SECTO 16-17<br>PART-II, HISAR (HARYANA),<br>125001, INDIA | PERMANENT ADDRESS SAME AS<br>PRESENT?<br>Yes     |
| PHYSICALLY HANDICAPPED?<br>No       |                                                                                                    |                                                  |

## EMPLOYMENT & REFERENCES

|                                            |                                                                                                                        |                                                                               |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| CURRENT DESIGNATION<br>Assistant Professor | PRESENT EMPLOYER<br>Higher Education Haryana                                                                           | CURRENT PAY SCALE<br>57700-182200                                             |
| CURRENT PAY GRADE<br>6000                  | CURRENT PAY SCALE & GRADE PAY<br>//drive.google.com/file/d/101hpRqosh<br>Gs6w_FB9oc_09NTYn39n10L/view?<br>usp=drivesdk | APPROVED BY WHICH UNIVERSITY?<br>Not Required Being Regular Faculty<br>Member |

### Reference 1

|                            |                                                           |                           |
|----------------------------|-----------------------------------------------------------|---------------------------|
| NAME<br>Dr. Shabnam Saxena | ADDRESS<br>Haryana School of Business, GJU S &<br>T Hisar | CONTACT NO.<br>9215558777 |
|----------------------------|-----------------------------------------------------------|---------------------------|

## Reference 2

NAME

Dr. Pinki Rani

ADDRESS

Deptt. of Commerce, IGU Meerpur,  
Rewari

CONTACT NO.

9812177741

## EDUCATIONAL QUALIFICATIONS

### Matriculation

ROLL NO.

927117

YEAR OF PASSING

1985

DIVISION

1

MAX MARKS

900

MARKS OBT. WITH %AGE

538

SUBJECTS

As per mark sheet

DISTINCTIONS IF ANY

0

### 10+2

ROLL NO.

050743037

YEAR OF PASSING

1995

DIVISION

2

MAX MARKS

600

MARKS OBT. WITH %AGE

307

SUBJECTS

As per mark sheet

DISTINCTIONS IF ANY

0

### Graduation

ROLL NO.

300982

YEAR OF PASSING

2005

DIVISION

2

MAX MARKS

950

MARKS OBT. WITH %AGE

517

SUBJECTS

Commerce and Mgt.

DISTINCTIONS IF ANY

0

### Post-Graduation

ROLL NO.

3351902

YEAR OF PASSING

2013

DIVISION

2

MAX MARKS

1250

MARKS OBT. WITH %AGE

850

SUBJECTS

Commerce

DISTINCTIONS IF ANY

0

### M.Phil

ROLL NO.

164429

YEAR OF PASSING

2011

DIVISION

2

MAX MARKS

400

MARKS OBT. WITH %AGE

230

SUBJECTS

HRM

DISTINCTIONS IF ANY

0

### Ph.D.

ROLL NO.  
13109020

MAX MARKS  
300

DISTINCTIONS IF ANY  
0

YEAR OF PASSING  
2019

MARKS OBT. WITH %AGE  
203

DIVISION  
1

SUBJECTS  
Business Management

### NET

ROLL NO.  
72080285

MAX MARKS  
300

DISTINCTIONS IF ANY  
0

YEAR OF PASSING  
2010

MARKS OBT. WITH %AGE  
164

DIVISION  
2

SUBJECTS  
Commerce

### Any Other Qualification

ROLL NO.  
MBA(HRM)

MAX MARKS  
2450

DISTINCTIONS IF ANY  
0

YEAR OF PASSING  
2008

MARKS OBT. WITH %AGE  
1280(52)

DIVISION  
2

SUBJECTS  
OB & HR

## TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?

Yes

### Teaching Experience — Entry 1

NAME OF EMPLOYER  
Govt. College, Bahdadur

DURATION OF APPOINTMENT FROM/TO  
31.08.2017 to 31.08.2026

REASONS FOR LEAVING  
After completio of terms and conditions

DESIGNATION OF THE POST HELD  
Assistant Professor

TOTAL EXPERIENCE YEAR/MONTH  
09

NATURE OF APPOINTMENT  
Regular

BASIC PAY (ALLOWANCES SEPARATELY)  
70900

### Teaching Experience — Entry 2

NAME OF EMPLOYER  
Govt. College, Bahdadur

DESIGNATION OF THE POST HELD  
Assistant Professor

### Teaching Experience — Entry 3

NAME OF EMPLOYER  
Govt. Colleg, Bahdadur

DESIGNATION OF THE POST HELD  
Assistant Professor

### Teaching Experience — Entry 4

NAME OF EMPLOYER  
Govt. Colleg, Bahdadur

DESIGNATION OF THE POST HELD  
Assistant Professor

RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?  
Yes

NCC 'C'/'B' CERTIFICATE  
Yes/No:Yes,If Yes, mention details:B  
Certificate qualified

|                                                           |                                       |                                           |
|-----------------------------------------------------------|---------------------------------------|-------------------------------------------|
| <b>Books</b>                                              |                                       |                                           |
| IN PRESS<br>02                                            | ACCEPTED FOR PUBLICATION<br>Published | COMMUNICATED FOR PUBLICATION<br>Published |
| ISBN NO. / UGC LISTED/ PEER REVIEWED<br>978-93-6440-643-7 |                                       |                                           |

|                                                    |                                       |                                           |
|----------------------------------------------------|---------------------------------------|-------------------------------------------|
| <b>Research Papers</b>                             |                                       |                                           |
| IN PRESS<br>30                                     | ACCEPTED FOR PUBLICATION<br>Published | COMMUNICATED FOR PUBLICATION<br>Published |
| ISBN NO. / UGC LISTED/ PEER REVIEWED<br>UGC LISTED |                                       |                                           |

|                                          |                |                        |
|------------------------------------------|----------------|------------------------|
| <b>Paper Presentation in Conferences</b> |                |                        |
| INTERNATIONAL (WITHIN COUNTRY)<br>20     | NATIONAL<br>08 | STATE/UNIVERSITY<br>02 |

DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING  
1st Sep 2026

CONVICTED / DETAINED / DEBARRED?  
No

REMOVED / DISCIPLINARY ACTION?  
No

ADDITIONAL INFORMATION  
Yes

DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.



MAHENDER PAL  
Candidate Signature